

CENTRAL BOARD OF SECONDARY EDUCATION

Mandatory Public Disclosure

A. GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SETH M.R. JAIPURIA SCHOOL
2	AFFILIATION NO. (IF APPLICABLE)	NOT APPLICABLE
3	SCHOOL CODE (IF APPLICABLE)	NOT APPLICABLE
4	COMPLETE ADDRESS WITH PIN CODE	GOMTI NAGAR EXTENSION, LUCKNOW PIN-226010
5	PRINCIPAL NAME & EDUCATION	DIVYA SINGH
6	SCHOOL EMAIL ID	info.gnelucknow@jaipuriaschools.ac.in
7	CONTACT DETAILS (LANDLINE/MOBILE)	9151001829, 9151004829

B. DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	NOT APPLICABLE
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/12uKbtFIVsLF9cikM8H_OZfxvrpTGwiHKA/view?usp=sharing
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/146MMs73vuDEx5cGL_VJXrmtFa-PvcE-7d/view?usp=sharing
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1hm-C9vxyMfoyFhnEunTVf07YayiptJNI/view?usp=sharing
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THENATIONAL BUILDING CODE	https://drive.google.com/file/d/11BBhI52bStrSDg2c1O_EL79zedMeIQv2F/view?usp=sharing
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1r8VfdoRAavnIB9bNynrL_WNqHBPYfwL2/view?usp=sharing
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://drive.google.com/file/d/1imLP2rV06-G713jll7WkmYfX5Wn2MPmy/view?usp=sharing
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1yfkOPhLNPYd13PsRkNEgXhuwlhHdJ7mo/view?usp=sharing
9	LAND CERTIFICATE	https://drive.google.com/file/d/15eZWuEScHipATTsrBydb9eR9UF0CUYUZ/view?usp=sharing

C. RESULT AND ACADEMICS

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1EMP54JO4OKqL_Qk4rVTmto8t3EzoM8WY/view?usp=sharing
2	ANNUAL ACADEMIC CALANDER	https://drive.google.com/file/d/1pzU97EV2Ce5gHwfhEci81OkfU2EW7D7Q/view?usp=sharing
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1IUZP17lolT07gR4i9CHZ8wrm7JIAF63/view?usp=sharing
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1ROQFWIXfV8gdIKZghQmiD5d8gj37zGvi/view?usp=sharing
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	NOT APPLICABLE

Result: Class X and Class XII**STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	01
2	TOOTAL NO. OF TEACHERS	38
	• PGT	11
	• TGT	5
	• PRT	20
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	01

D. SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	4341.969 sq mtr
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	Room : 32 Nos, Size 20845 sq. feet
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTERLABS (IN SQ MTR)	04 Nos Computer-77.94, Phy-76.55, Chemistry-75.06, Bio-75.06, Maths-49.14 sq mtr
4	INTERNET FACILITY (Y/N)	Yes
5	NO. OF GIRLS TOILETS	08
6	NO. OF BOYS TOILETS	08
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	NOT APPLICABLE